

Better Sacrifices

Wilmington Convention – March 20, 2021

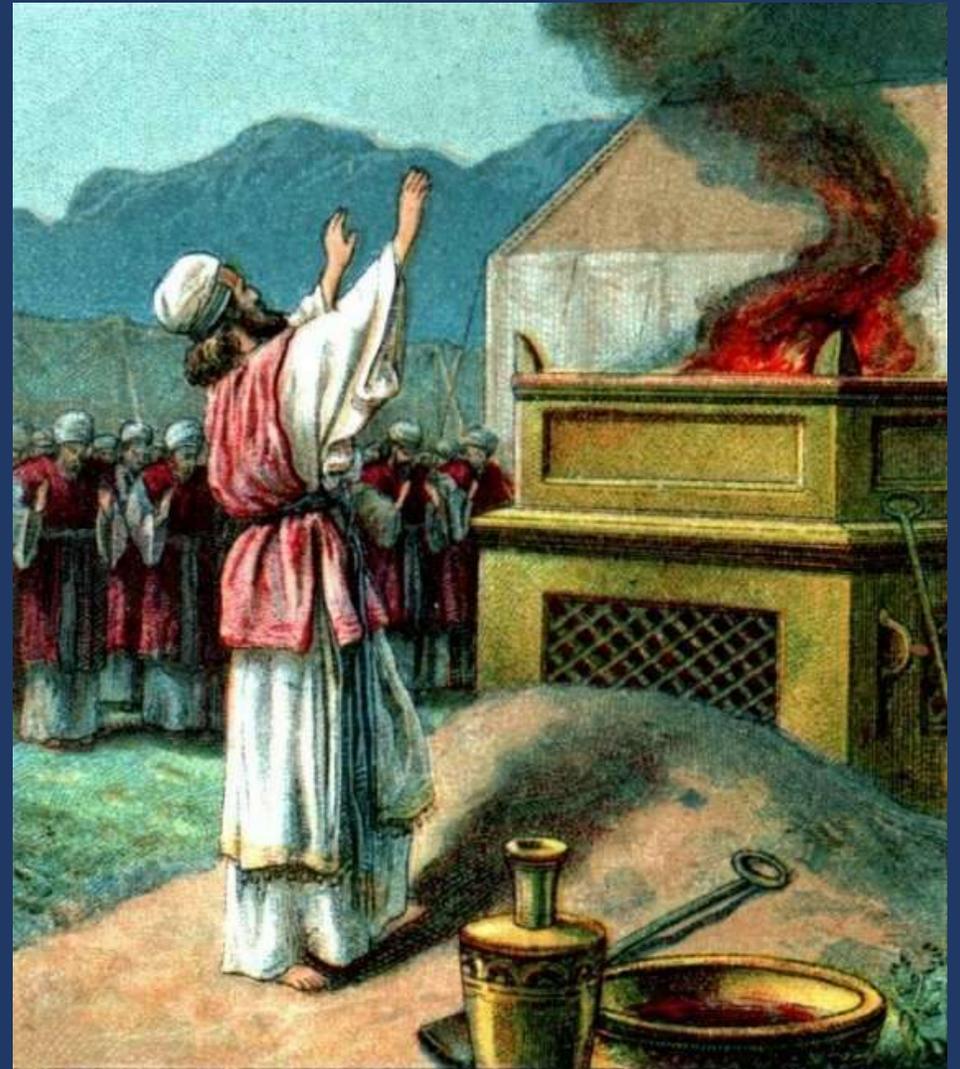
Priests to reign on Earth

Revelation 5:9–10 – And they sing a new song, saying, “Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood *men* from every tribe and tongue and people and nation. “**You have made them *to be* a kingdom and priests to our God; and they will reign upon the earth.”** *NASV*

Pattern of Things

It was therefore necessary that the patterns of things in the heavens should be purified with these . . .

Hebrews 9:23



Better Sacrifices

. . . but the heavenly things
themselves with
better sacrifices
than these.

Hebrews 9:23



Better Sacrifices

It was therefore necessary that the patterns of things in the heavens (*ouranos*) should be purified with these but the heavenly things (*epouranos*) themselves with better sacrifices than these.

Hebrews 9:23



Better Sacrifices

Hebrews 8:1–2

We have such a high priest,
who is set on the right hand of
the throne of the Majesty in the
heavens; A minister of the
sanctuary, and of the true
tabernacle, which the Lord
pitched, and not man.

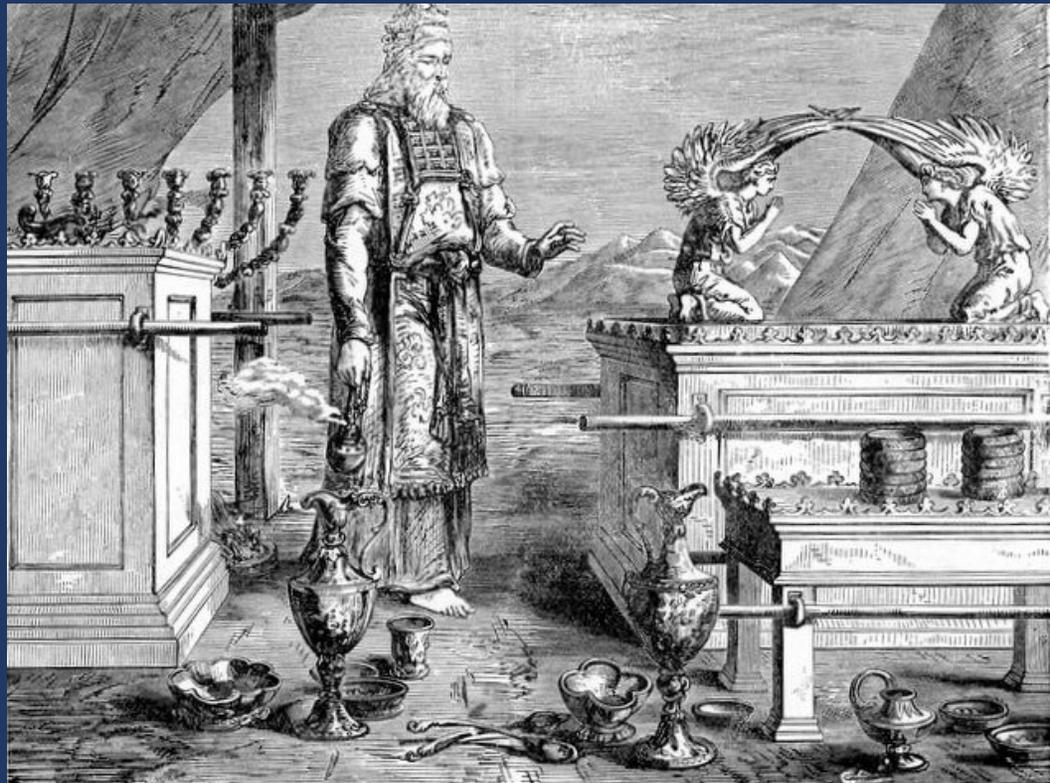


Better Sacrifices

Hebrews 8:5

Moses was divinely instructed when he was about to make the tabernacle.

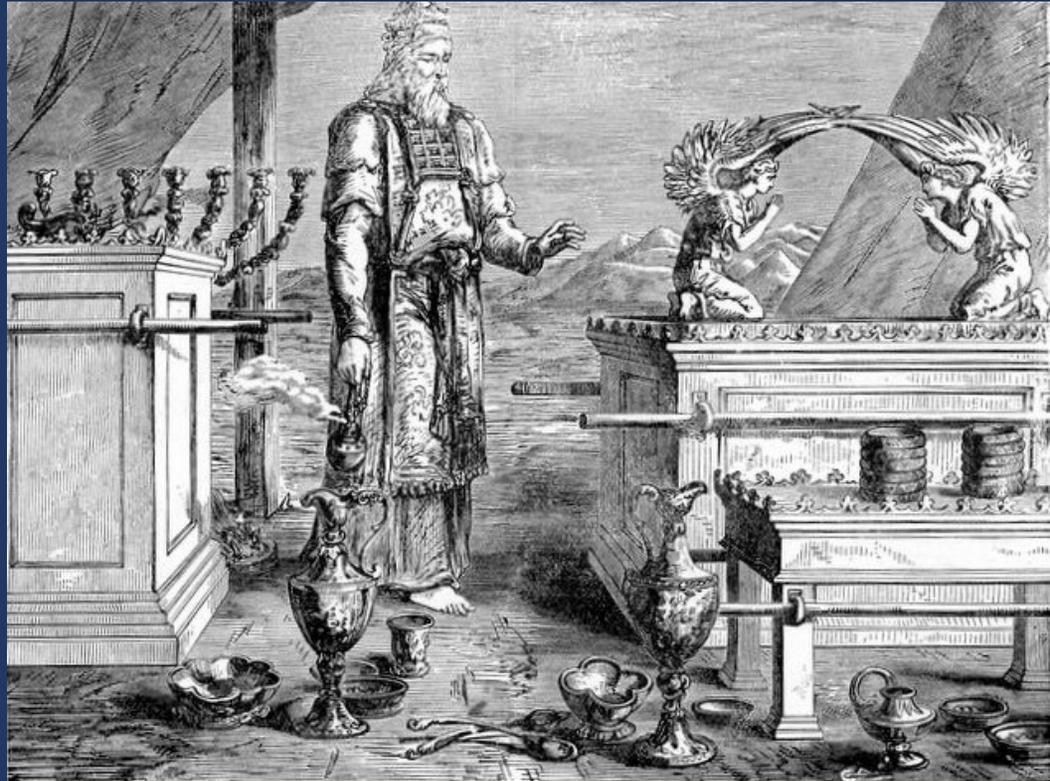
For He said, “See *that* you make all things according to the **pattern** shown you on the mountain. *NKJV*



Better Sacrifices & More

Hebrews 8:6

Now he has obtained a more excellent ministry, inasmuch as he is the mediator of a **better covenant**, which was established upon **better promises**. *NKJV*



Book of Hebrews –



Christ and His Work Incomparable

- Better than the Angels – Hebrews 1:4
- Melchizedek priesthood better than the Levitical – Hebrews 7:7
- Better hope – Hebrews 7:19
- Jesus the surety of a better covenant – Hebrews 7:22, 8:6
- Better promises – Hebrews 8:6
- Better sacrifices – Hebrews 9:23

Book of Hebrews –

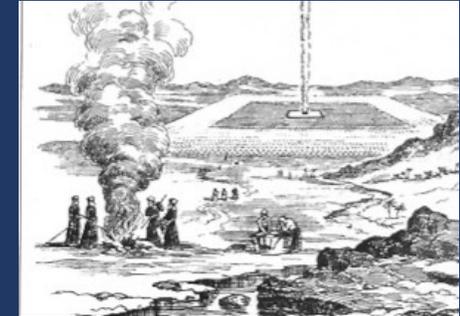


The Church and the Tabernacle

Hebrews 13:11 - For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.



Leviticus 16



Hebrews 13:11 - For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

Leviticus 16:27 - And the bullock *for* the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung

Book of Hebrews –



The Church and the Tabernacle

Hebrews 13:11-13 - For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Let us go forth therefore unto him without the camp, bearing his reproach.

Book of Hebrews –



The Church and the Tabernacle

- Jesus the High Priest of **our profession**. Hebrews 3:1
- **Our hope** – an anchor within the veil, where Jesus **our forerunner** has already entered beyond the veil. Hebrews 6:19–20
- Entry “**into the holiest** by the blood of Jesus”. Hebrews 10:19
- **The church pictured in Leviticus 16 sacrifices** – reproach without the camp, blood taken into the Most Holy

Goat for the Sin Offering

Leviticus 16:15 – Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat

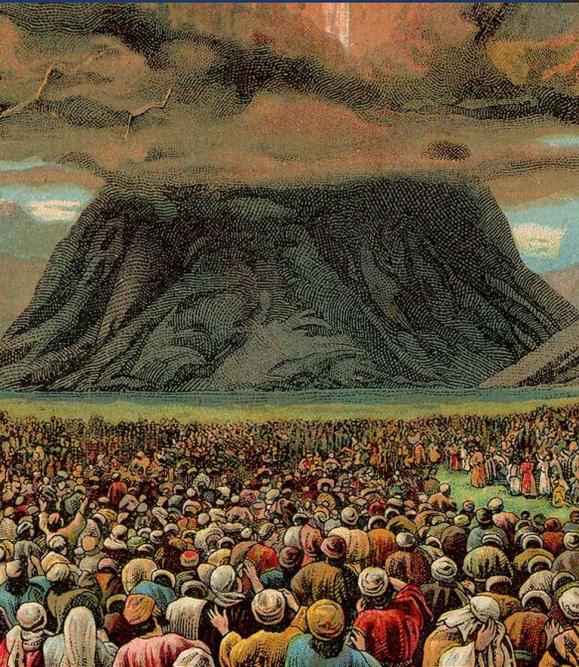


Goat for the Sin Offering

Romans 12:1 – I beseech you
therefore, brethren,
by the mercies of God,
that you **present your bodies**
a living sacrifice,
holy, acceptable unto God



What are these Better Sacrifices in Hebrews 9?



Exodus 24



Leviticus 16



Leviticus 9

The Tabernacle Sacrifices – A Divine Gallery

Each type
has its:

- own subject
- own lesson



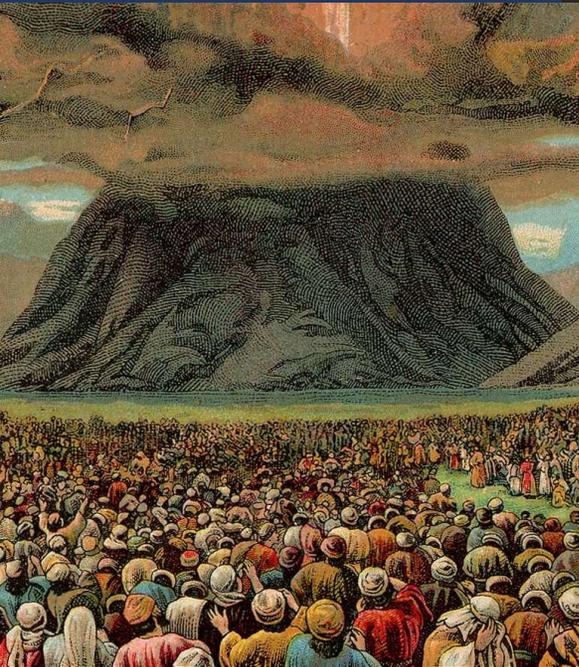
Yet all are in
agreement

Part of one
gallery,
harmonious
as the work
of one great
Author

Comparing Israel's National Sacrifices –the Typical Features

Leviticus 8 Consecration of the Priesthood	Leviticus 9 – Glory of the Lord Appears - Another Type of the Atonement Day	Leviticus 16 Atonement Day
Priests Represented in the Sacrificing: High Priest and Under-Priests	Priest Represented in the Sacrificing: High Priest	Priest Represented in the Sacrificing: High Priest
Sin Offering 1. Bullock	Sin Offerings 1. Bullock 3. Goat	Sin Offerings 1. Bullock 2. Lord's Goat
Burnt Offering 2. Ram	Burnt Offerings 2. Ram 4. Bullock and Ram	Burnt Offerings 4. Ram 4. Ram
Consecration Offering 3. Ram of Consecration	Peace Offerings 5. Bullock and Ram	Iniquities of Israel 3. <i>Scapegoat</i>
Some Unique Features: Congregation observes the sacrificing. Moses provides and slays the offerings. One animal for sin and burnt offerings. Two fires - court and camp High priest AND under-priests both shown in picture and both lay hands on the animals. Ram of consecration – blood put on the high priest and under-priests. Wave offering – High Priest and Under-Priests, also Moses	Some Unique Features: Congregation observes the sacrificing Two animals (bullock & ram) offered as burnt offerings for church and as peace offerings. Aaron blesses the people as the sacrifices burn. Two fires - court and camp Moses and Aaron bless the people. The glory of the Lord appears to the people, fire comes down from heaven and consumes the burnt offering and fat from the peace offering. The people shout and fall on their faces.	Some Unique Features: The congregation does NOT observe any of the sacrificing, only the burning in the camp. High Priest in sacrificial garments for 1-3 but puts on garments of glory and beauty. High Priest enters the Holy and Most Holy. Three fires: incense offered on golden altar. Blood is sprinkled on the mercy seat. Two goats presented at the door of the Tabernacle, lots cast to determine sacrifice. The scapegoat sacrifice is unlike any other offering provided.
Romans 12:1 "present your bodies a living sacrifice, holy, acceptable unto God"	2 Timothy 2:12 "If we suffer with him, we shall also reign with him"	2 Corinthians 5:18 God hath "given to us the ministry of reconciliation"

Was Paul “mixing pictures”?



Exodus 24



Leviticus 16



Leviticus 9

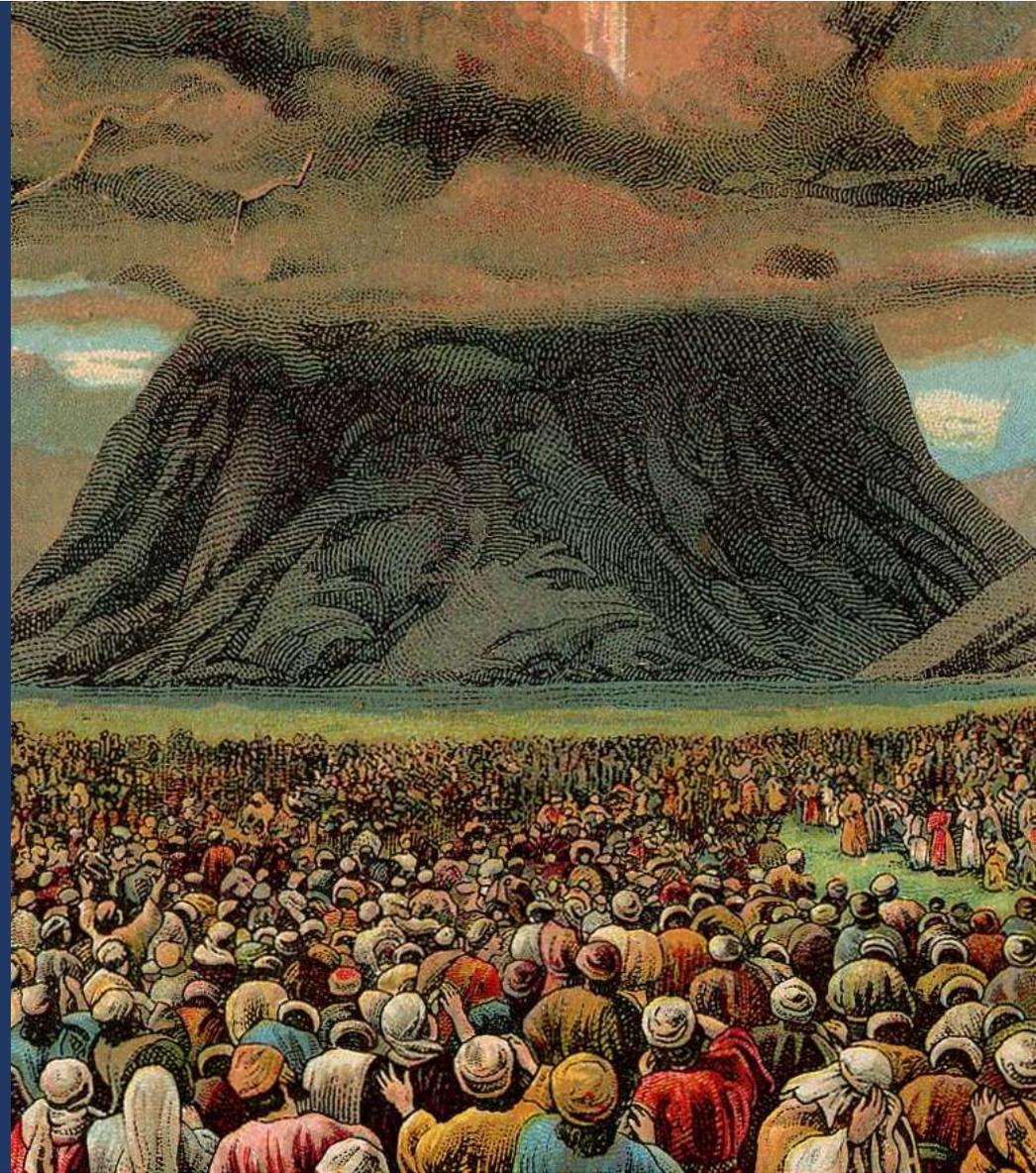
Exodus 24 Burnt & Peace Offerings

Exodus 24:8 – And Moses took the blood, sprinkled *it* on the people, and said, “This is the blood of the covenant which the LORD has made with you according to all these words.”



Exodus 24 Burnt & Peace Offerings

Hebrews 9:15-18 – He is the Mediator of the new covenant, by means of death, . . . for where there *is* a testament, there must also of necessity be the death of the testator. For a testament *is* in force after men are dead . . . not even the first *covenant* was dedicated without blood . . .

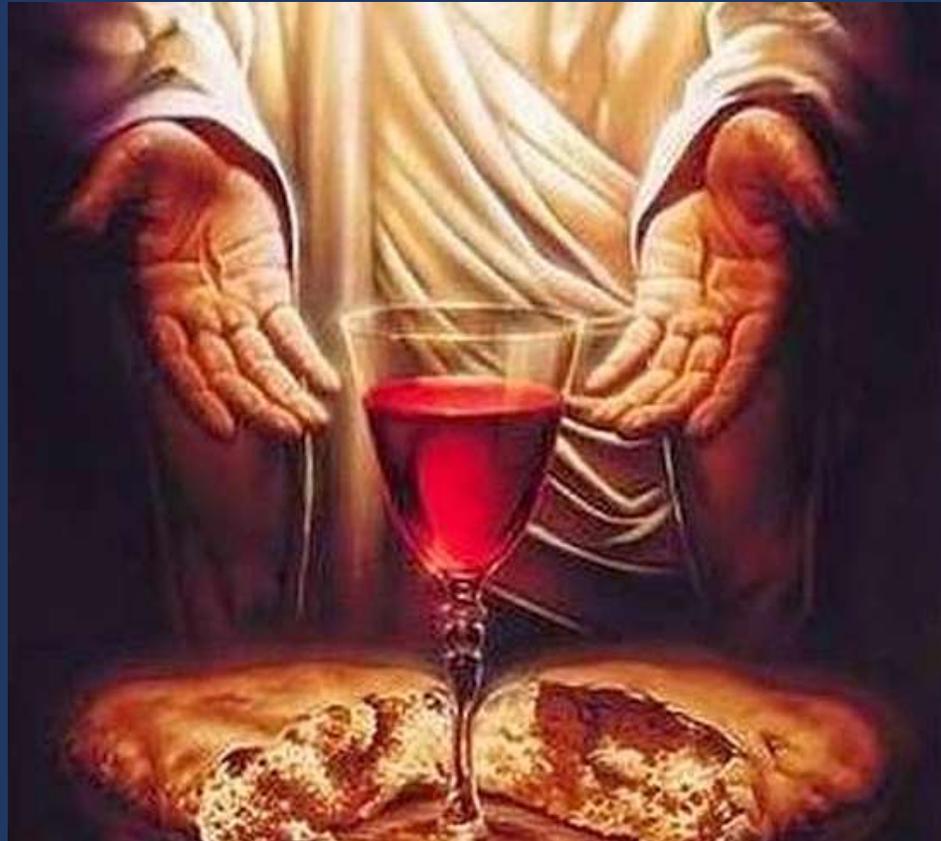


This Cup is the Blood of the New Covenant

Matthew 26:28 –
Shed for Many

Luke 22:20 –
Shed for you

1 Corinthians 10:16
Is not the cup . . .
a sharing in the
blood of Christ?



1 John 2:2 – He is
the **propitiation**
for our sins: and
not for ours only,
but also for *the*
sins of the whole
world.

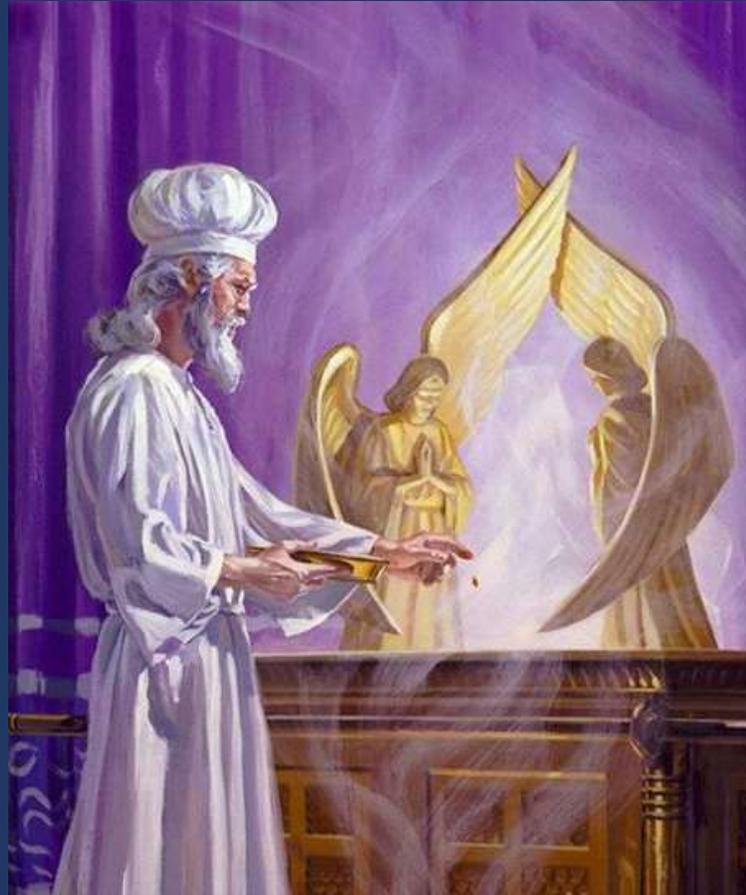
Sacrifice for himself, his house, the people

Leviticus 16:11, 15 - Aaron shall bring the **bullock** of the sin offering, which *is* for himself, and **shall make an atonement for himself, and for his house** . . . he kill the goat of the sin offering, that *is* for the people

Leviticus 9:7 - offer **thy sin offering**, and thy burnt offering, and **make an atonement for thyself, and for the people**:

Leviticus 16 – Atonement Day Sin Offerings

Leviticus 16:14 – He shall sprinkle the **blood of the bullock** with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.



Leviticus 16:15 – He shall kill the **goat** of the sin offering, for the people, and bring his blood within the veil, and **do with that blood as he did with the blood of the bullock**, and sprinkle it upon and before the mercy seat.

Hebrews 9 – Atonement Day Sin Offerings

Hebrews 9:24 – For Christ has not entered the holy places made with hands, *which are* copies of the true, but into heaven itself,



Hebrews 9:25–26 – not that He should offer Himself often, as the high priest enters the Most Holy Place every year . . . now, once at the end of the ages, He has appeared to put away sin.

Better Sacrifices – One Offering, Two Parts

Hebrews 7:26–27 – For such a High Priest . . . does not need continually, as those high priests, to offer up sacrifices, **first for His own sins and then for the people's, for this He did once** for all when He offered up Himself.



Better Sacrifices – Christ in You

Hebrews 3:14 – For we have become **partakers of Christ**, if we hold fast the beginning of our assurance firm until the end. *NASV*

Romans 12:5 – so we, who are many, are **one body in Christ**, and individually members one of another. *NASV*

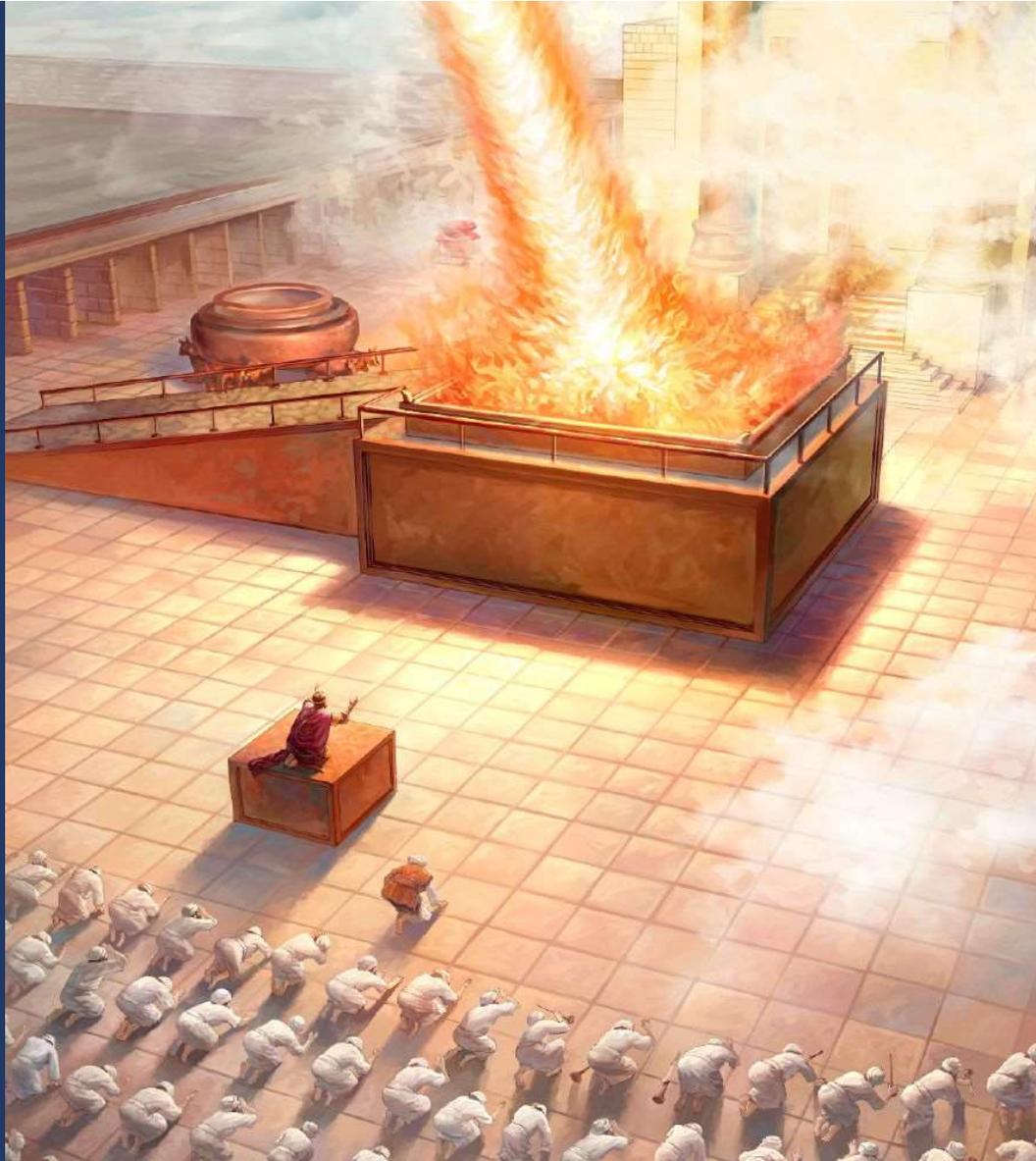
1 Corinthians 12:12 – **For even as the body is one and yet has many members**, and all the members of the body, though they are many, are one body, **so also is Christ**. *NASV*

Colossians 3:15 – Let the peace of Christ rule in your hearts, since as **members of one body** you were called to peace. And be thankful. *NIV*

Leviticus 9 Burnt Offering

This is the thing which the LORD has commanded you to do, **that the glory of the LORD may appear to you.**

Leviticus 9:6



The glory of the Lord appeared to all the people. **Fire from the Lord consumed the burnt offering and the fat . . .**

When all the people saw, they shouted and fell on their faces.

Leviticus 9:23-24

Leviticus 9 shown in Hebrews 9:28

Hebrews 9:28

28 – And as it is appointed
to men (priests) once to die,
but after this the judgment

Leviticus 9

1–7 – Moses instructions
8–21 Aaron slays bull/goat
23–24 Aaron returns, fire
consumes burnt offering

Leviticus 9 shown in Hebrews 9:26 and 28

Hebrews 9:28

26, 28 – Now **once** in the end of the world, he appeared to put away sin . . . So Christ was **once** offered to bear the sins of many;

And unto them that look for him shall he appear the **second** time without sin unto salvation.

Leviticus 9

8–21 Aaron slays bull/goat, people observe

23–24 Aaron returns from the tabernacle, glory appears

Why Two Atonement Pictures?

R5391 - The "*better sacrifices*" of Messiah cover two distinctly separate, yet both important, works.



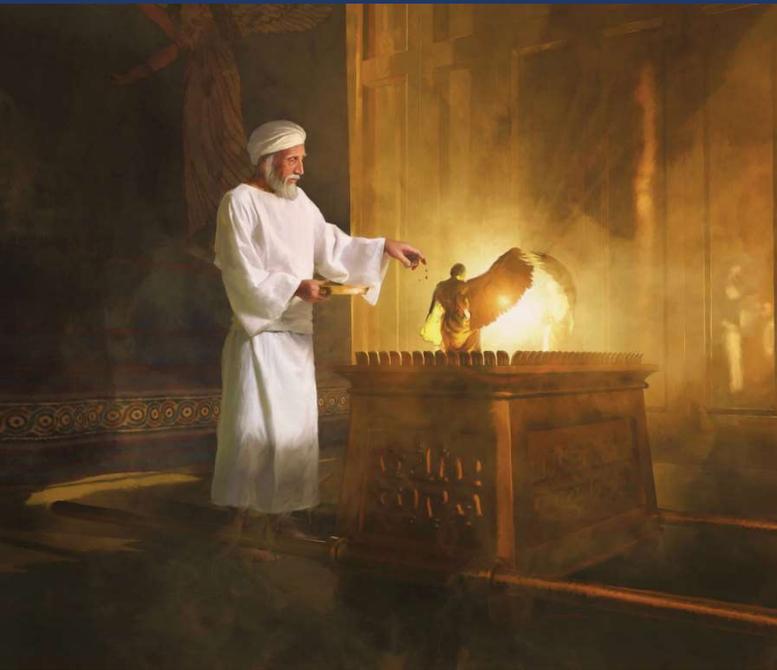
Why Two Atonement Pictures?

R5391 - 1) Only by dying to the earthly nature was it possible for Jesus and the Church to attain the Heavenly nature and the office of the Royal Priesthood--to **qualify for the work of Messiah . . . It was necessary that Jesus and His followers should suffer and enter into their glory. And this is emphasized by `Leviticus 9`.**

Why Two Atonement Pictures?

R5391 - 2) As mankind are sinners, needing to be redeemed, atonement for sin would have been necessary before the work of Restitution could go on, entirely regardless of the exaltation of Christ and the Church . . . It was necessary that a sacrifice for sins should be offered on behalf of mankind, in order to permit them to come to Restitution blessing; and this is typified in `Leviticus 16`.

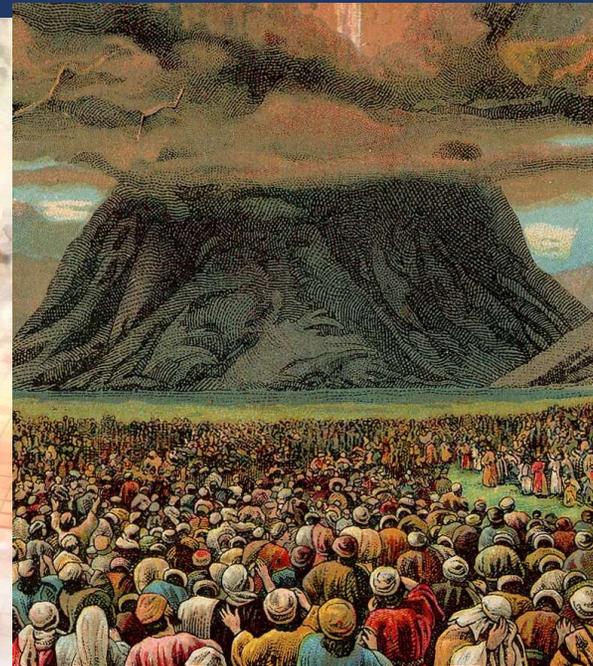
How do these better sacrifices relate?



Leviticus 16
Atonement



Leviticus 9
Glory and Blessing



Exodus 24
Covenant Sealed