

Wilbur Poe - Three Covenants

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That is one that is undertaken and performed by God alone. Whereas a bilateral covenant pertains to a two sided agreement with terms to be kept by both parties.

We know further that a unit over covenant requires no mediator because it is such a covenant. Our testament and the words are used interchangeably in the Scriptures as is promised by God, one who can't lie, one who can't deny himself, and one who never changes his mind. As an example of such a covenant, we note Genesis 22:16-18. To Abraham, God said, by myself have I sworn, saith the Lord, because thou hast done this thing, and hast not withheld thine only son. In blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of heaven and as the sand upon the sea shore.

And in thy seed shall all the families of the earth be blessed. You will note, Berlin, that this did not bind Abraham to do anything. It is a promise made by God, and his integrity guarantees its fulfillment. Paul, in distinguishing between the Abrahamic and the law covenant, shows that all the law covenant had a mediator. In Galatians 3:20 he tells us that a mediator does not represent one person beside him, and that the party making the Abrahamic covenant was God himself.

In contrast with the one sided covenant made with Abraham, there was a covenant made with Israel through their mediator Moses at Mount Sinai, known as the Law, because there were laws or terms to be kept, and they set forth in many pages and epitomized by the Ten Commandments. That contract was accepted by both God and Israel, and finally sealed by the sprinkling of the blood of both calves and goats, young bullocks, if you please, and goats, which type to blood of both the Lord and his body members down during the antitypical atonement day. Genesis 24:5-8 might be called the minutes of that meeting between God and Moses. God could not speak to Israel face to face, because they were strange for him, which made a mediator necessary. Israel there camped around the bottom of the base of Mount Sinai, tattered to the world under condemnation, awaiting justification.

God had called Moses and some of the leaders of Israel up into the mountain, but Moses alone came near unto God. We want to notice the setting of this picture, brethren, because the whole setup of these covenants depends upon our comprehending the import of this picture. Moses wrote all the words to the Lord. He arose early in the morning, he descended among them, he built an altar, and he sent young men to offer burnt offerings and peace offerings, which power, under the influence of the Holy Spirit identifies as the blood of calves, young bullocks and goats, which he termed the blood of the Testament or covenant, Hebrews 9:19. This blood Moses used in sprinkling both the tables of the law and all the people.

That is, he used the blood first to satisfy justice by sprinkling the tables along, and then he used the remainder of the blood sprinkling or cleansing Israel that brethren was attacked. Verse 23 reads, it was necessary that the patterns, the shadows which you've been studying about in tabernacle shadows should be purified with these, but the heavenly things themselves with better sacrifices.

The Lord and his body members, we shall refer to these covenants, the other covenant, because of the fact that it is guaranteed by God alone, and it was all inclusive.

God had set forth in that covenant everything that he purposed to do for the human family. It was just like the nutrient which contains a great oak. That covenant was not one sided, it was one sided,

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guaranteed by God alone. But it was made with a plan. Abraham, to whom he could speak without a mediator, was a clan containing features binding on both sides, where the parties do not agree, as when the law covenant was made.

And in the case when the new covenant is being made or inaugurated, all communications are handed through a third party called a mediator. I'm sure the covenant is fully muted. We want a no contract funds there particularly that this is not completed overnight. It is something that requires a long period of time when full agreement is reached, the mediator being no longer necessary, steps aside. Therefore, now the new covenant will be sealed and offered to mankind as soon as the composite mediator that Christ Jesus the head and the Church the body man will not be fully under the covenant.

We want to note that fact particularly, friends, that man will not be fully under the covenant until he understands God's terms, until he has accepted God's terms and until he has been cleansed. Until he has been brought up the highway of wilderness to a state of perfection where it would be safe for the mediator to step aside and let him deal directly with God.

Another point, brethren, that we want to note particularly use that piluminium and the Lord's second presence are the same period of time. That was our pastor's understanding and we find no far with it today.

The Mediterranean affairs of the institution will begin with the appearance of the earthly foes of the kingdom when the mediator Christ head and body has been completed. Now we can imagine someone saying or asking, why should we be interested in a promise made so long ago, something that is more than 4,000 years old. That is a mystery hidden from ages and generations, but now made manifest to the saints. The understanding of God's plan was hidden in these three covenants. Let's notice what ones appear in harmony, how they deal when they're considered in the light of the New Testament scriptures.

A basic point, brethren, is that the blessing of all nations awaits the development of the promised seed of which Isaac was only a type.

Let's notice some of the background in every picture. Friends, we must get to setting not only in time, but we must notice the various details.

This promise had been made to Abraham long before Abraham saw the king of and they had begun to think that someone else, someone in the household would have to fulfill the promise. So Abraham suggested that Eliezer, his competent steward, the story of Abraham's wealth might do its work. Abraham recognized that the great work that this promise suggested required a confident person, and he knew of none better at that time than his faithful servant Eliezer. But God said no, the blessing must come out of Abraham's bowels.

Time went on. Sarah remained silence and mystery deepened, and Sarah thinking that they should help God, as many have thought, and to this period of time she suggested a child by proxy and gave Abraham his servant. Hagar and Ishmael was born. Hagar and Ishmael typed with all covenant and fleshly Israel.

Later, Isaac, the seed of promise was born. Sarah one day saw Ishmael making sport of this son for whom they had waited so long, the one in whom the blessings were all centered. That was too much for Sarah. So she commanded Abraham to cast out this bond woman with her son, saying

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this son of a bondwoman shall not be heir with my son Isaac. That was God's way of telling us down here.

Bowing meant those who remained in the royal covenant are not to be shares of joint heirs of this spiritual blessing. When Isaac reached manhood's estates, Abraham sent Eliezer to his home country to find a proud for him. When Rebekah, typing the little flock, arrived, Sarah having died, Isaac took her into his mother's tent, which pointed to the completion of the church and the marriage of the Lamb. At the conclusion of this Sarah covenant, just prior to the inauguration of the new covenant typed by Keturah Now Sarah having died, Abraham took to himself a third companion who bore him several children. The new covenant born is going to bring forth a great many children before it has finished its stature.

When Abraham died, Isaac fell heir to his father's estate. But he also died without fulfilling the promise. The promise was reiterated to his son Jacob, and Finally, through Jacob's 12 sons, as the whole house of Israel. In the reigns of David and Solomon, Israel prospered greatly, and it seemed that the time had just about come for blessing all the families of the earth.

But they soon began to deteriorate. They lost the right to rule themselves, and were dispersed into all the nations of the earth. Oh, what a blow that was to their faith. This great promise, in which they had put so much confidence, seemed to melt away, and that blow has not passed from them yet, and it will not, until they recognize that the promised seed consists of the Lord Jesus Christ and his body members.

God always tests those to whom he makes promises. Therefore, brethren, we should not become perjured if many things come to us in our time which seem to indicate that we are wrong. This is done along by Chaebolan. But God's promises are sure we need not lose our confidence. What is the mystery?

Why will we live? Why haven't the nations been blessed? Well, the answer to these questions before we come to the New Testament, where Paul points to the Christ's head and body as the plant seed which is to do the bussing Galatians 3:16 he said to Abraham, in your seed where are promises made? And he identified them with it as that seed, and he proceeds to say that the covenant before the law, or rather this our covenant confirmed of God, the law being 430 years later, it's saying that cannot disenow and make the original covenant of no effect.

He explains that neither nationality, sects, nor caste are involved in this case. Says ye, the church are all one in Christ and if you be Christ, then are you Abraham's seed and heirs betrothing to this particular pounds. Galatians 4:28 now ye burn, and that includes you, and it includes me, as Isaac was our children of this promise, and it is difficult for us to comprehend the reality of such a great promise and if it were not stated so many times in the Scriptures, we'd be we would feel that it is presumptuous on our part to claim it. But I believe it better, and I'm sure you believe it with all your heart.

In the same chapter he said Abraham had two saints, one by the by women, and one by promise that identifies Sarah as the mother of the promised seed, which he had identified as the Christian of many members. First Corinthians 12:12 the whole thing being allegorical, the Sarah covenant and not Sarah is the more of the promised seed that is Seducah Bosom These two women, he tells us, were the author of two covenants. The one made it sunrise that vigor which was the yoke of bondage because of her imperfection and imperfect meteor, and the other by the free woman Sarah, which is the mother covenant, represents the mother covenant under which the church is

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being developed. The new covenant, which Paul did not mention there, was fittingly pictured by Keturah, Abraham's third companion, another concubine.

If the Aurora could be pictured by a concubine, then the new law covenant, that which takes its place, its filling, should be pictured by a concubine again as we find it. Therefore the sacrament will pass away. When the Christ hadn't body is born and the atypical Isaac and Rebecca are united beyond the veil, then the work addressing all nations will begin. That explains much, my friends. To Bible students, the composite Christ in many members will constitute the medieval which if you sprinkle the antagonist tables of the law and cleanse all the people, as Moses did at Mount Sinai, Paul compares to Christ head and body to a person making a world.

No world ever becomes effective until the death of the testator, the one making the world. Therefore, he says, the new covenant awaits the death of the testator class. If Jesus were the only one involved, that new covenant of the world beginning to have found its fulfillment when the Lord passed to go it recognition of the three companions of Abraham as illustrations of the three covenants explains the mystery of the long delayed sealing of the new covenant and the blessing of all nations. As Sarah was bound for many years until Hagar brought forth her seed, so the Sarah covenant was banned for more than 4,000 years until Hagar brought forth her seed, which because of the imperfection that existed there, was under bondage, and they, like Ishmael, have no share with the seed of the free woman.

No spiritual promises as long as they remain under the law. But will the yearly company pictured by the signs upon the seashore for number and ultimately will contain every member of the human family who will accept God's terms which are to be revealed to them as soon as his kingdom makes its earthly appearance. It's for one of us that Sarah has so she was a wife both before and after Hagar brought forth her seed and was cast out. Therefore this royal covenant did not die when the law was inaugurated, but died before Abraham took to himself his third companion. Showing that the deceit of promise that Christ's hidden maddock they're mediator must be complete before the new covenant can be enabled.

The original Abrahamic promise contained everything as we stated a while ago that God purposed for man. The additions, the additional covenants merely illustrated the means of carrying out this promise which had made so long before. The old covenant added to the Abrahamic covenant served several purposes, such as establishing a standard for the coming Redeemer, preparing a new purse for the new age. It provided a fetter of good things to come, and it held over above the common level of depravity of the surrounding nations. But adding to didn't mean taking the place of the sacred covenant.

But Paul wrote 17 that the covenant confirmed by God before was not bitten all by the law. Therefore the sovereign covenant continues to function until the promised seed is completed. Then the antitypical Isaac will take to himself his completed blow beyond the real and the Keturah new covenant will begin its grand work of restoring mankind to covenant relationship with him. The Mud bank we're using a term which you probably have not heard before. Having been filled or built up, justice will be satisfied as represented by Moses sprinkling the tables of wrath at Sinai.

Then will follow the work of cleansing the people, and as Moses didn't speak in the narrow in a minute, but it required probably several days. So it's going to require the remaining years of the mediatorial phase of the kingdom when its work begins to sprinkle or cleanse all the people. Don't misunderstand me. But all in the earth necessary for the satisfaction of justice resided in the eradic book Jesus himself, which was first applied for us, the Church.

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The body of Christ has its law in Leviticus 16:11 and Hebrews 9:12 when making atonement for the altar for the people, i.e. the altar out in the court where the people came in water with their offerings.

And here's the God of both the bullock and the goat. Leviticus 16:18 pointing to the Bible. Both the Lord Jesus Christ and his body members being used when the altar for the people is dedicated as the first Adam past life to his offspring. Soon will we, soon will second Adam. The Lord from heaven passes his merit, which will bring life to the world through his bride the Church.

Didn't the Lord nail the law to the cross and didn't he make sacrifices in the branches of cease in the midst of the week? Yes, madam. The atypical sacrifices were no longer acceptable when the antitypical began and the cross was the end of an altar in the June agreement. Let those Jews who did not believe remained in the law until they died, or until such a time as the new covenant is an honorable as for the proof that the new covenant is a thing of the future, it's observed that the high priest on the atonement day did not bless the people until all the sacrifices had been completed or offered and he had changed from his crumbs, the glory or his linen garments into the garments of glory and beauty. But we imagine someone says, ah, don't you remember that the burnt offering happened after that?

But I must remember that it wasn't a burnt offering of accomplishedness. The burnt offering was God's way of showing that these sacrifices that were all offering worthy sacrifices that accomplish God's will. The burnt offerings are how this was accepted, that God accepted it as one offering and it represented both Jesus and his body members. High priest is still offering the inevitable sacrifices. The Lord's goat, if you please.

His body members. The great mediator, prophet, priest and king was typed not by a sacrificing priest, but now by Melchizedek, a reigning priest and pictured the work after the antitypical atonement day sacrifices are completed. When this presented priest and king after the order of Melchizedek begin to function as a great meteor. It will no longer be said that the fathers have eaten salvage and the children's teeth to sit on edge, that everyone who does won't die for his own sin.

Whereas up to the present moment darling little babies who have no precious sin continue to die. This is one of the most substantial utterances within the scriptures that the new torment is a sign of the future. If it was an are able to become effective sometime in the past, then why do these babies die and why do others need to die?

Jeremiah Peter states that when this new covenant is operating, God will be putting his law in the cracks of Israel and there will no other need to say he knew the Lord least of him and to the greatest of them. I challenge anyone to bring forth any evidence that this is being done at this time.

This will begin to have four permanent when the full number to complete the bride class from among the Gentiles have been found, then and then only will blindness depart from Israel. Then they will see that the seed of promise is the Christ and then they will rejoice, and finally the whole world of mankind will be blessed with this same information. Paul whole book to the Hebrews to show that the law with its priesthood, tabernacle, sacrifices and so forth was only temporary and typical of what gloriously said and of better sacrifices. We want to note Baron edges power not sacrifice, but sacrifices.

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He identified the Lord as the great high priest and his body. Members of the church. As the antitypical sacrifices our High priest has been offering since Pentecost. As the antitypical sacrifices, then he is offering something better than the bread of bulls and goats.

He has obtained a more excellent ministry by which he is to lead the Mediator of better covenant established on better promises and better sacrifices. Imagine someone saying, ah, you put two wings at that. Brethren, as Bible students, we have learned that when we interpret scriptures, they must be interpreted in accordance with the context. They must be interpreted in accordance with the facts.

Shall we have an example of how God sometimes speaks? Oftentimes God speaks of something that is way off in the future as already going accomplished. One might bring forth numerous illustrations, but we shall offer just one. Luke 2:11 for unto us is born this day the city of David of a savior which is Christ the Lord. He was neither the Savior at that time as a babe, neither was he into Christ at that time.

It's a prophecy of the future. So Thor was speaking in the same manner. I wish he is to be the new year of the better covenant established from better promises and better sacrifices. O the new covenant to be mediated by the Christ with the work of the future. He speaks to the law covenant as waxing old.

Therefore before the faith come future and past, and I will make a new covenant with this behash of Israel, and he mentions that blessings should come to Israel when it's new. After those days still picking, you know, Ms. Lemon.

He tells them that Israel didn't receive that which she hoped for, but the elector was healed, and the rest were bounded until the throne emerged from among the gentiles of commandment. That explains much to you. Budding, I'm sure. For there shall come out of Zion, and we believe this is an admirable Zion, and we believe that it's still coming up. Since I came to his conviction, I found some that have just recently come out of mammoth Zion.

They shall come out of Zion with Anah, which will turn ungodliness from Jacob, and then all who shall be saved are lifted from the condemnation as the atonement day sacrifices lifted Israel from the condemnation that had come upon them during the previous months. This same plot is found in Acts 15:14, 17 when Israel rejected Jesus. Remember, God turned to the Gentiles to take out of them the people for his name he is who to become the bride of Christ, and after this he builds again the tabernacle of David for the blessing of the world of mankind.

In conclusion, brother, let's note some definite parallel. We're living in the most wonderful time that has ever existed on the face of this globe. The evidence is all around us are so strong that we should be living up in the stratosphere, as it were. We have a reason for recognizing that the planar edges of what that we have the truth.

So we want to note some parallels between region progression for the inauguration of the whole and the new Law of Covenants, and we want to take you back to Exodus 19, 6, 20. That's the picture that we started with and that's the picture that finishes our story. It had a setting three days before God came down in the sight of our people. I wish all of you who haven't done so would note that God on this occasion came down inside of all the people.

Did that theme was an inocular demonstration. Not so far as God's bodily form was concerned.

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It had its setting three days before God came down in the sight of all the people. He said, Joe, if they would not sanctify themselves, cleanse themselves, dedicate themselves to right living today, tomorrow and within worship rules. For on the third day I will come down in sight of all the people. The anatomy for this began at the end of the 70th week. You will remember what our previous Paul said.

God now throws upon all of everywhere just as much air. They were called upon to cleanse themselves. Let us remember that this work is fulfilled almost literally, so far as the context is concerned. It came to pass on the third body in the morning. We are in the morning of the third day, chronologically speaking, from the first advent of the Lord.

Now there was a great commotion back there at the end of these three days when God can go. There were thunders, lightning, a thick cloud upon the mountain and the voice of the trumpet exceeding loud, and all the people trembled. Have you heard of anybody trembling in our time because of what they say? Mount Sinai was all together on smoke because the world depended upon the mountain.

This smoke was like that of a trench and the whole mountain quaked. I think the commotion back there just prior to the inauguration of the old law of Covenant was the result of God having come down on the mountain.

The same thing barn is true. Today we don't have all this commotion in the world. Just so few people seem to recognize that our Lord has come down on the mountain. They don't see him internationalized anymore in Israel. Saw God back there.

In symbolic language, Cinder speaks of great clamoring. You can't read your newspapers without recognizing it as real love. Flashing of lightning represents the increase of knowledge on every subject, and that too is so in evidence that right here on this university ground, they're building new buildings every year to try to take care of the students, and they can hardly find space for the Bible students to come in for a week's convention.

The zinc cloud represents the great trumpet that is hanging over the nation. The sound of the trumpet exceeding loud, we believe represents the proclamation of the true gospel. The proclamation of these things which you see and which we see and for which we have a responsibility in plutonium.

The shaking of the mountain back there pointed down to the rumblings of human society today. It's symbolic earthquake that is growing and in due course of time will disrupt the whole human society. Man's the fear, the great fear that they felt back there was prophetic of the fear which mankind feels from the end of the earth today. Now, really, instead of being a cause for harm to those who understand what's going on.

These are Harry Jewish of the approaching end of the church that signed the war and the inauguration of the new law and covenant. You know, the Lord said, and we believe he visualized something of this kind. When you see these things begin to come to pass, you have seen them, I have seen them, and they're going to continue. Lift up your heads.

Fire. Your deliverance goeth night. The cloud go back has a most wonderful soil on it. So let's comfort those who mourn and give them beautiful ashes and the oil of joy for the morning, and we think, brethren, and all of those who understand God's plan today are in position to grant that

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comfort which is so essential to mankind in general in this time of trouble in which we have been for some years.

And as we see it grow in intensity, growing, well, let's try to be faithful. Let it stand by the things we've learned. Let's not let our faith slip as the Israelites let us slip, because some few little things didn't happen according to our expectation. The framework is still there. It is so.

And we have assurance that if faithful unto death, we will receive that crown of life, maybe Lord, at his present.

Thank you, brother Poe.

In as much as brother Poe has refreshed our minds in regard to the promises of the great Jehovah, Let us also join in a song of praise of this great unlimited personality. We'll join then in singing 45 at the close. But we have an announcement to make before we sing the song. It's now time that we are breaking up and going back home. Then we're going to separate ourselves these few days.

And lift up our voices, and be disconnected from the world. But now we have to go back home, and for your interest, your information, Brother Kendig will be out at the desk in the lobby, and anyone who has means to help some reach a point of transportation.

Bus or railroad. Or anyone who would like information. Please see Brother Kindig out in the lobby, and he will try and help you, and also anyone who has transportation here to the station or bus.

Can also contact him. Now, remember, we'll close this morning's session. After we sing, and remember the praise service. After our temporal refreshment.

Try and be here on time. 1:45. Now let us join in singing. Number 45. Will sing the entire song.

It's Most gracious Father, at the conclusion of this morning's service. We left town. Ostomy in gratitude. Acknowledging the many favors we have received at this convention. Now ask dear Holy Father how much we appreciate these things.

And it is impossible for us to find words. To express the depth of our desire to serve Thee and to thank Thee, and we ask Thy blessing upon the truths that have been presented from this platform this morning, and now, as we come to the noon hour. We would ask that Thou wouldst bless the food of which we shall partake.

That we might make proper use of it in Thy service. In giving ear to the thoughts that shall be presented from this stand this afternoon, we pray. Dear Holy Father, The Lord grant us the necessary help, and encouragement, and strengths to carry on.

We thank Thee for the many assurances that we received. We're grateful for them, and we have confidence in them, and we pray that Thou wouldst continue to guard and direct Thy people everywhere. Until Thou hast said enough. These favors, these words of thanksgiving, we thank thee for.

In the name, through the merit of Christ Jesus our Lord. Amen. It.