

ARMAGEDDON

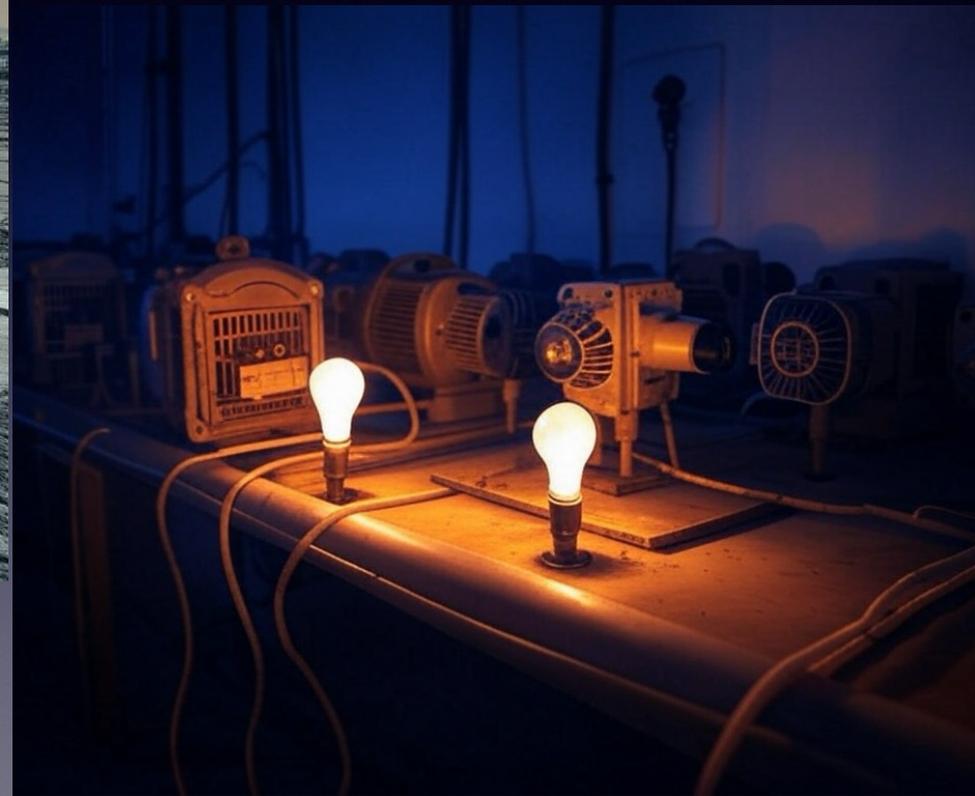
Peter Thiel on Armageddon, from a 2024 interview:
“We are sleepwalking into Armageddon, maybe not in the Ukraine or the Middle East, but maybe with Taiwan and China.” This quote reflects Thiel’s concern about global geopolitical risks, particularly the potential for catastrophic conflict, framed in the context of his broader discussions on apocalyptic scenarios, modern technology and national debt.



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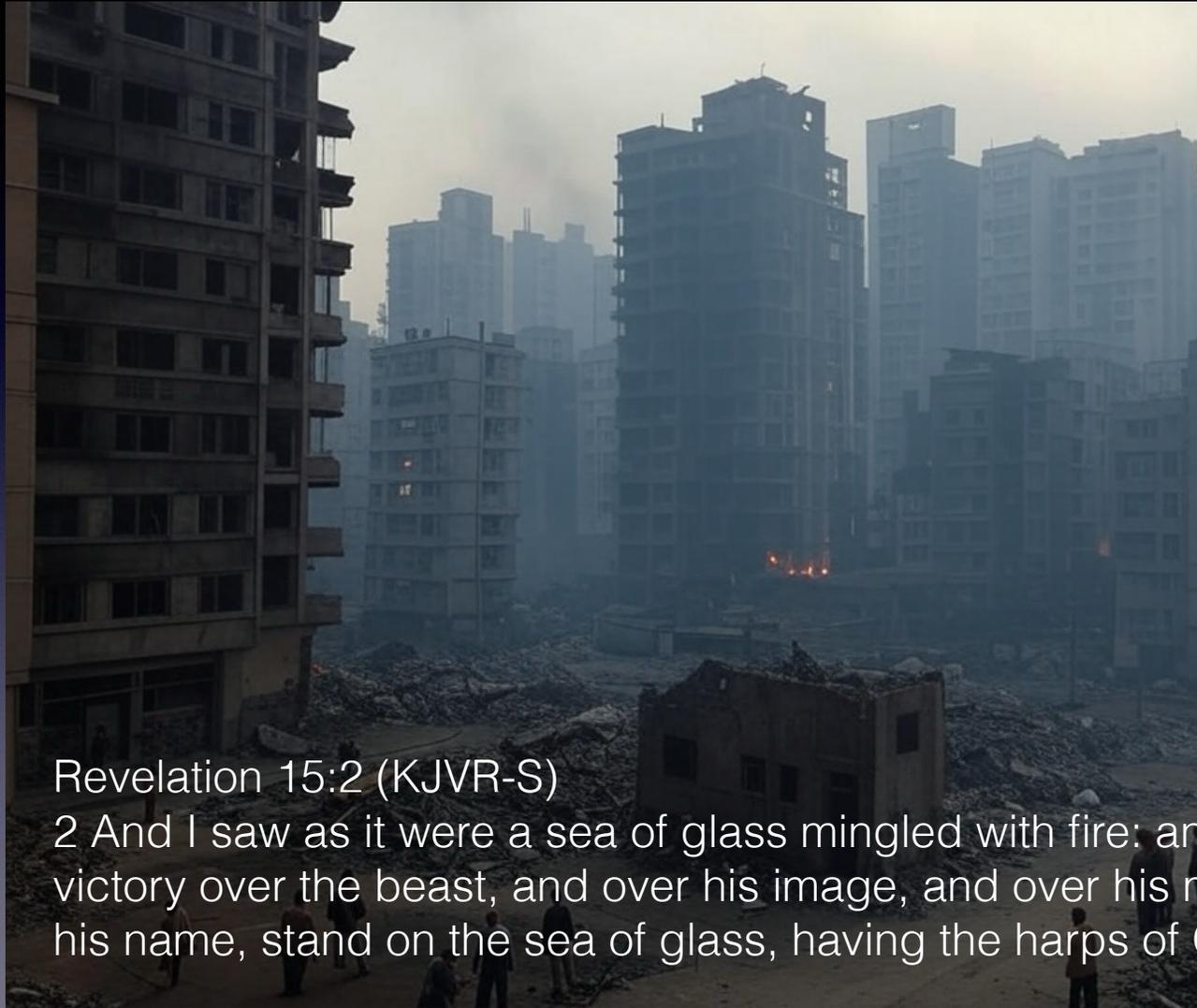


Unseen Forces At Work



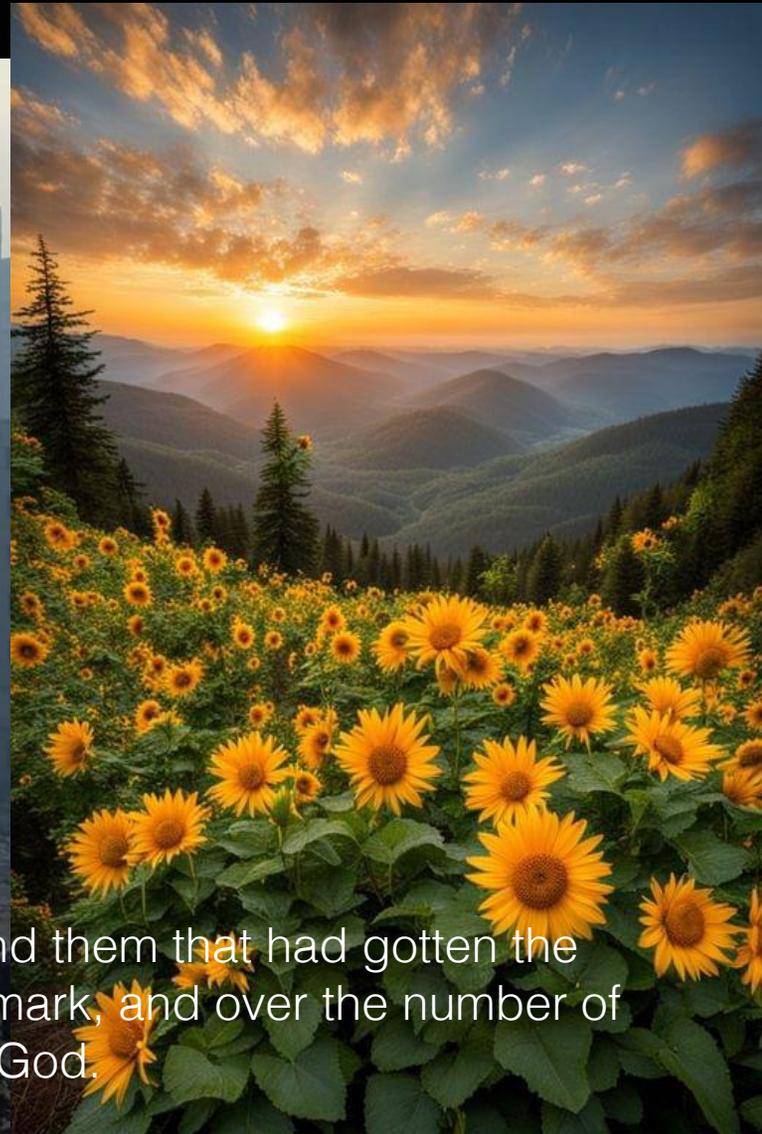
Good versus Evil





Revelation 15:2 (KJVR-S)

2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.



Armageddon = Hill of Megiddo

Revelation 16:16 (KJVR-S)

16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

2 Kings 9:27 (KJVR-S)

27 But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. And they did so at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there.

2 Kings 23:29 (KJVR-S)

29 In his days Pharaoh Necho king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.



Armageddon = Hill of Megiddo



1 Samuel 31:1-6 (KJVR-S)

1 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.
2 And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, Saul's sons.

3 And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers.

4 Then said Saul unto his armorbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armorbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

5 And when his armorbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

6 So Saul died, and his three sons, and his armorbearer, and all his men, that same day together.

2 Kings 9:30-37 (KJVR-S)

30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window.

31 And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master?

32 And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs.

33 And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trod her under foot.

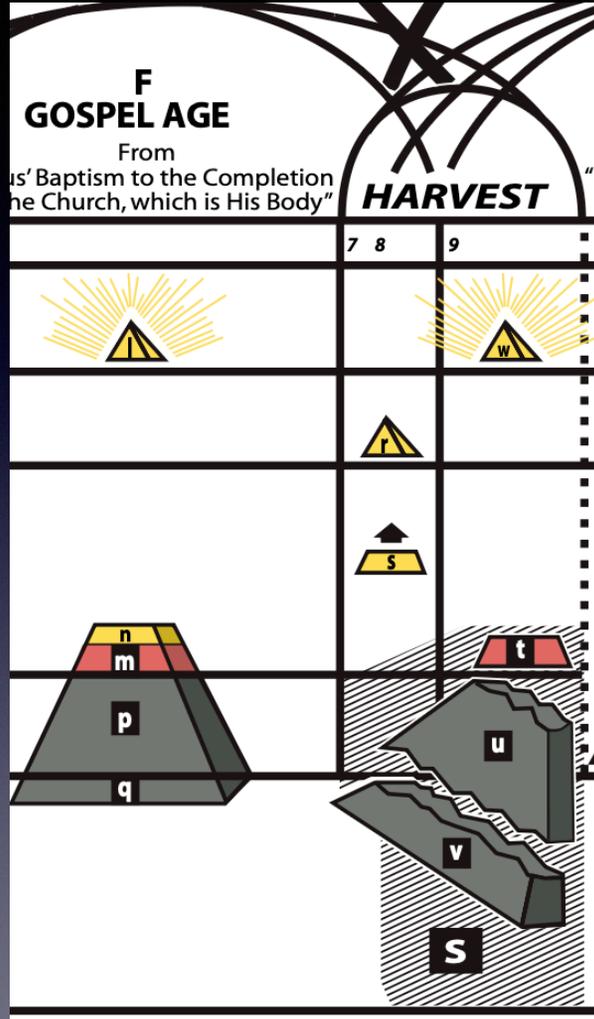
34 And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter.

35 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.

36 Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spoke by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

37 And the carcass of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel.

Overlapping of Two Ages



Matthew 13:39 (Rotherham)
 39 And, the enemy that sowed them, is the adversary, and, the harvest, is, the conclusion of an age, and, the reapers, are, messengers.

Symbols of Battle



Matthew 6:10 (KJVR-S)

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

Overlapping of Two Ages



Matthew 6:10 (KJVR-S)

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Armageddon Begins in 1914

[R5950 : page 263] September 1 1916

THE HARVEST IS NOT ENDED

SOME of us were quite strongly convinced that the Harvest would be ended by now, but our expectations must not be allowed to weigh anything as against the facts. The fact is that the Harvest Work is going grandly on; it is not ended by any means. As far as our present judgment goes, it would appear that there is a considerable Harvest Work yet to be done. This is not discouraging, but encouraging to us. We are glad to know of the grace of God reaching other heads and hearts and blessing them as ours have been blessed. We are glad to know that others are daily coming into blessed relationship with the Lord under the Covenant of Sacrifice, and are giving evidence of having been begotten of the Holy Spirit. We are glad to note their zeal, and rejoice with them that they, as well as we, can share in this glorious opportunity of making our calling and election sure by the character development which we are daily learning to appreciate as the prime essential of the "more than conquerors." All those must be copies of God's dear Son, our Lord Jesus. We would have been glad to have entered upon our work beyond the veil; but we are better pleased to continue our labors on this side the veil, because such is the Lord's will for us.

...

GENTILE TIMES EVIDENTLY ENDED

It still seems clear to us that the prophetic period known as the Times of the Gentiles ended chronologically in October, 1914. The fact that the Great Day of Wrath upon the nations began there marks a good fulfilment of our expectations. The Gentile nations were guaranteed a certain amount of possession and control for a certain period of time. That time having expired, dispossession proceedings are now in process. The winds of strife, winds of war, are let loose with great damage to the whole world, weakening the kingdoms of Europe in respect to their best blood and their financial strength.

R5607p11 in article GIDEON'S BRAVE THREE HUNDRED

“The present war amongst the nations of Europe is the beginning of this, but not its end. According to the Bible, the climax will be a temporary reign of anarchy, which will fully prepare the world for Messiah's glorious Reign of Righteousness.”

Armageddon Begins in 1914

Not Yet, but Soon

For forty years the Armageddon forces have been mustering for both sides of the conflict. Strikes, lockouts and riots, great and small, have been merely incidental skirmishes as the belligerents cross each other's paths. Court and army scandals in Europe, insurance, trust and court scandals in America, have shaken public confidence. Dynamite plots, charged by turns on employees and on employers, have tended to make each distrustful of the other. Bitter and angry feelings on both sides are more and more manifested. The lines of battle are daily becoming more distinctly marked. **Nevertheless Armageddon cannot yet be fought. Gentile Times have still two years to run.** The Image of the Beast must yet receive life – power. It must be transformed [Dxvi] from a mere mechanism to a living force. Protestant Federation realizes that its organization will continue to be futile unless it receives vitalization – unless its clergy directly or indirectly shall be recognized as possessed of apostolic ordination and authority to teach. This, the prophecy indicates, will come from the two-horned Beast, which we believe symbolically represents the Church of England. High-handed activities of Protestantism and Catholicism, operating in conjunction for the suppression of human liberties, await this vivifying of the Image. **This may come soon, but Armageddon cannot precede it, but must follow – perhaps a year after, according to our view of the Prophetic Word.**

Still another thing intervenes. Although the Jews are gradually flowing into Palestine, gradually obtaining control of the land of Canaan, and although reports say that already nineteen millionaires are there, nevertheless, prophecy requires an evidently larger number of wealthy Hebrews to be there before the Armageddon crisis be reached. Indeed, we understand that "Jacob's trouble" in the Holy Land will come at the very close of Armageddon. Then Messiah's Kingdom will begin to be manifested. Thenceforth Israel in the Land of Promise will gradually rise from the ashes of the past to the grandeur of prophecy. Through its Divinely appointed princes, Messiah's Kingdom, all-powerful, but invisible, will begin to roll away the curse and to lift up mankind, and to give beauty for ashes.

Armageddon Begins in 1914

R5829p12 January 2nd, 1915 “We are sure that in all those warring nations there are saintly people who manifest the Spirit of Christ; but we are equally sure that the warring kingdoms themselves do not manifest this spirit, and are "none of His." On the contrary, they manifest what the Apostle styles, works of the flesh and of the Devil—anger, malice, hatred, envy, strife, bitterness. Bible students are convinced that the great war now started in Europe is the beginning of that great trouble which the Bible calls "Armageddon," and which the Bible declares will prepare mankind and usher them into the Kingdom of God's dear Son, which will be "the desire of all nations" (Haggai 2:7), and through which a Reign of Righteousness will be established throughout the whole earth.”



Individual and National Judgment

Daniel 5:24-28 (KJVR-S)

24 Then was the part of the hand sent from him; and this writing was written.

25 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

27 TEKEL; Thou art weighed in the balances, and art found wanting.

28 PERES; Thy kingdom is divided, and given to the Medes and Persians.

Isaiah 25:9 (KJVR-S)

9 And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

Isaiah 26:9 (KJVR-S)

9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

And I Saw

Revelation 16:13-16 (KJVR-S)

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

Revelation 16:12 (KJVR-S)

12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Not Earthly Forces

Revelation 16:13-16 (KJVR-S)

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The Place

Revelation 16:16 (KJVR-S)

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The Place

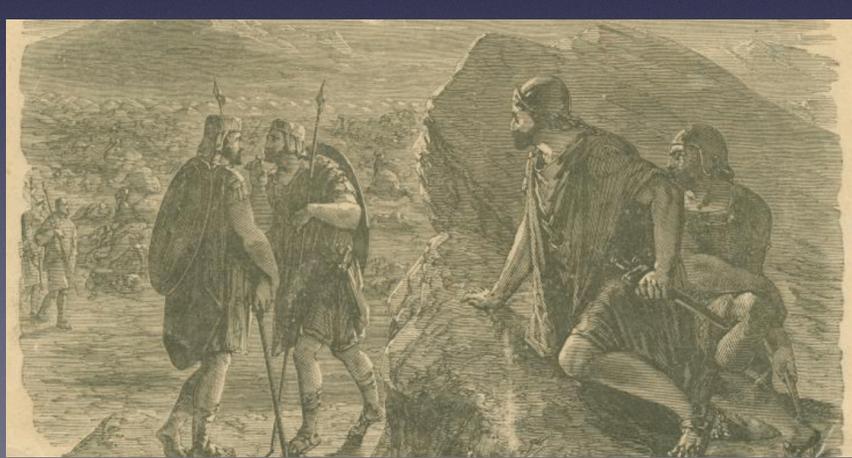
Judges 7:13-16 (KJVR-S)

13 And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

14 And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host.

15 And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshiped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

16 And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.



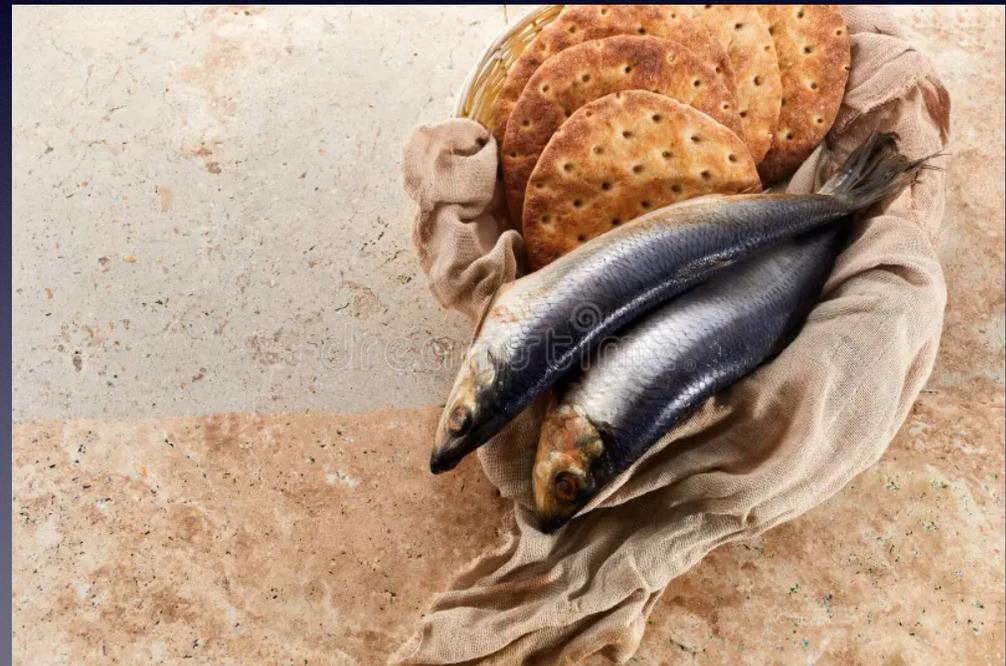
Wheat First, Barley Second

John 6:9-11 (KJVR-S)

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.



The Lord's Great Army

Joel 2:1-11 (AMPC)

1 BLOW THE trumpet in Zion; sound an alarm on My holy Mount [Zion]. Let all the inhabitants of the land tremble, for the day of [the judgment of] the Lord is coming; it is close at hand--[Ezk 7:2-4; Amo 5:16-20]

2 A day of darkness and gloom, a day of clouds and of thick mists and darkness, like the morning dawn spread upon the mountains; so there comes a [heathen, hostile] people numerous and mighty, the like of which has never been before and shall not be again even to the years of many generations.

3 A fire devours before them, and behind them a flame burns; the land is as the garden of Eden before them, and behind them a desolate wilderness; yes, and none has escaped [the ravages of the devouring hordes].

4 Their appearance is like the appearance of horses, and like war horses and horsemen, so do they run.

5 Like the noise of chariots on the tops of the mountains they leap--like the noise of a flame of fire devouring the stubble, like a mighty people set in battle array. [Rev 9:7, Rev 9:9]

6 Before them the peoples are in anguish; all faces become pale.

7 They run like mighty men; they climb the wall like men of war. They march each one [straight ahead] on his ways, and they do not break their ranks.

8 Neither does one thrust upon another; they walk every one in his path. And they burst through and upon the weapons, yet they are not wounded and do not change their course.

9 They leap upon the city; they run upon the wall; they climb up on and into the houses; they enter in at the windows like a thief.

10 The earth quakes before them; the heavens tremble. The sun and the moon are darkened and the stars withdraw their shining. [Rev 9:2-4; Rev 16:14]

11 And the Lord utters His voice before His army, for His host is very great, and [they are] strong and powerful who execute [God's] word. For the day of the Lord is great and very terrible, and who can endure it? [Isa 26:20-21; Isa 34:1-4, Isa 34:8; Rev 6:16-17]

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Birth of New Order

Isaiah 42:13-16 (KJVR-S)

13 The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

14 I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once.

15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

1 Thessalonians 5:3 (KJVR-S)

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

Birth of New Order

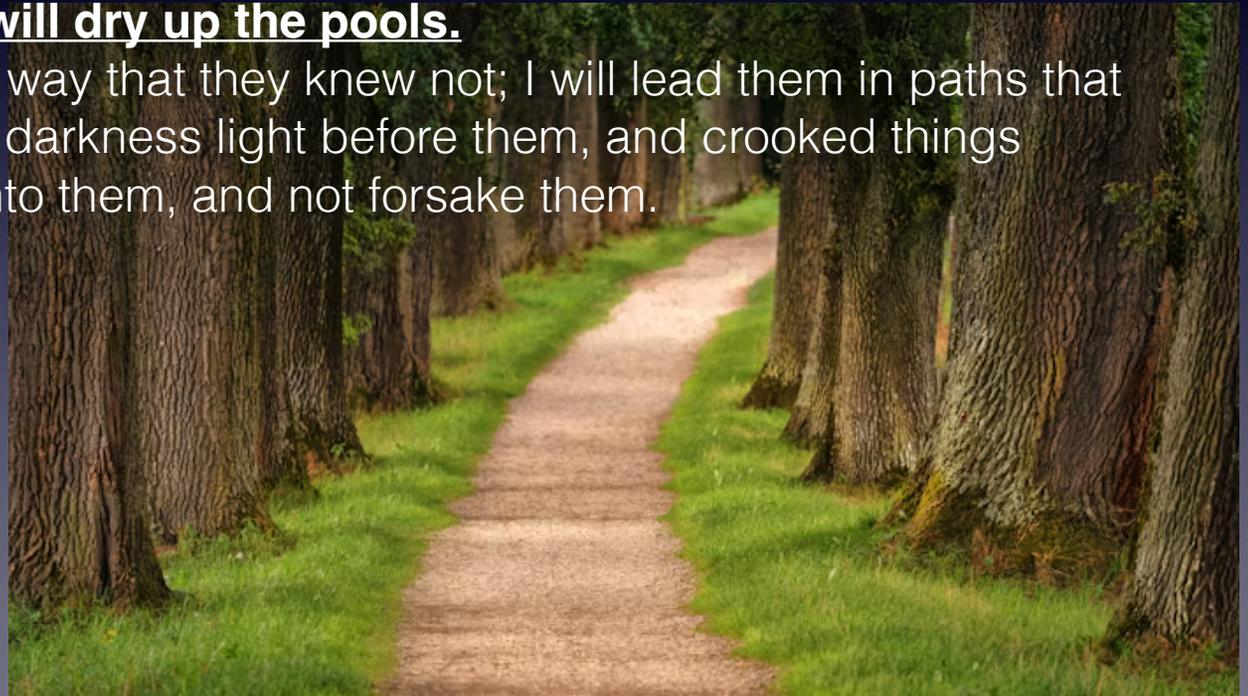
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16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.



Out with the Old, In with the New

Isaiah 28:21-22 (KJVR-S)

21 For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Revelation 7:1 (KJVR-S)

1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

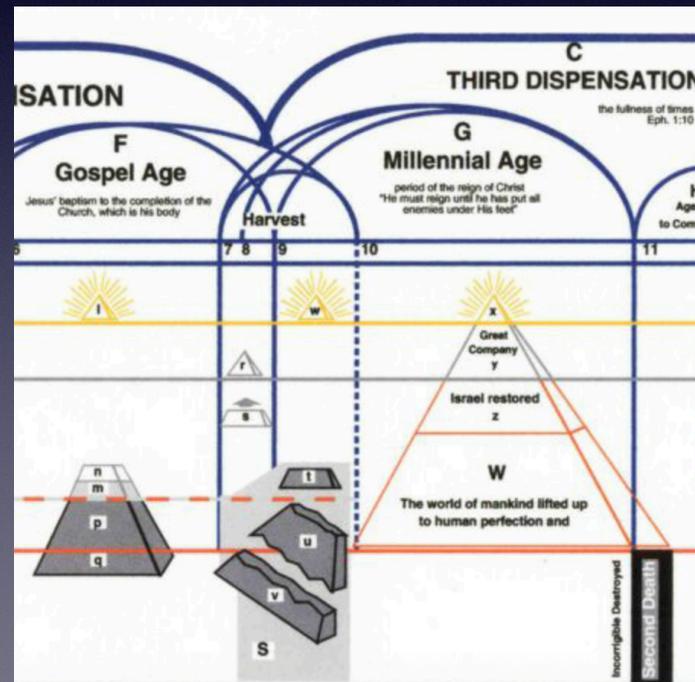


One Day, not day, nor night

Zechariah 14:6-7 (KJVR-S)

6 And it shall come to pass in that day, that the light shall not be clear, nor dark:

7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.



Prepare War

Joel 3:9-10 (KJVR-S)

9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

10 Beat your plowshares into swords, and your pruning hooks into spears: let the weak say, I am strong.



12,000!

COMMUNISM

Socialism

Nihilism

Weak and Strong

Joel 3:10-16 (KJVR-S)

10 Beat your plowshares into swords, and your pruning hooks into spears: let the weak say, I am strong.

11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

14 Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

[B16] We find that many great and wonderful events center in this harvest: that in it occur the great time of trouble, the day of Jehovah; the final and complete overthrow of Antichrist and the fall of Great Babylon; the beginning of returning favor to the Jew; the second advent of our Lord and the establishment of his kingdom; and the resurrection and reward of the saints.

Stone of Stumbling

Zechariah 12:3 (KJVR-S)

3 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.



Valley of Decision

Joel 3:14-18,21 (KJVR-S)

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15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

17 So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

18 And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

21 For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion.

2 Peter 3:10-13 (KJVR-S)

10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Birth of New Order

Revelation 22:17 (KJVR-S)

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

John 16:21 (KJVR-S)

21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.



Plowman and Reaper

Amos 9:13 (KJVR-S)

13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.



Jacobs Trouble

Isaiah 63:1-4 (KJVR-S)

1 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, traveling in the greatness of his strength? I that speak in righteousness, mighty to save.

2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the wine vat?

3 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

4 For the day of vengeance is in mine heart, and the year of my redeemed is come.

Jeremiah 30:5-9 (KJVR-S)

5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

7 **Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.**

8 For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

9 But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

Jacobs Trouble

Micah 5:3-8 (RV)

3 Therefore will he give them up, until the time that she which travaileth hath brought forth: then the residue of his brethren shall return unto the children of Israel.

4 And he shall stand, and shall feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God: and they shall abide; for now shall he be great unto the ends of the earth.

5 And this man shall be our peace: when the Assyrian shall come into our land, and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: and he shall deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our border.

7 And the remnant of Jacob shall be in the midst of many peoples as dew from the LORD, as showers upon the grass; that tarrieth not for man, nor waiteth for the sons of men.

8 And the remnant of Jacob shall be among the nations, in the midst of many peoples, as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, treadeth down and teareth in pieces, and there is none to deliver.